

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME BOUTERSE, MATTHEW JOHN II		2. SERVICE NUMBER 111804		3 a. GRADE, RATE OR RANK CDR(CHC)(0-5)		b. DATE OF RANK (Day, Month, Year) 1 JUL 51			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY USN		5. PLACE OF BIRTH (City and State or Country) PENSACOLA, FLORIDA			6. DATE OF BIRTH 09 JUN 14		9. MARITAL STATUS MARRIED		
	7 a. RACE CAUCASIAN		b. SEX MALE	c. COLOR HAIR BROWN	d. COLOR EYES BROWN	e. HEIGHT 70 1/2"	f. WEIGHT 150	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
	10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED COLLEGE - 04		b. MAJOR COURSE OR FIELD RELIGION (AB & BD)							
TRANSFER OR DISCHARGE DATA	11 a. TYPE OF TRANSFER OR DISCHARGE RETIREMENT			b. STATION OR INSTALLATION AT WHICH EFFECTED U.S. NAVAL STATION, SAN DIEGO, CALIFORNIA 92136						
	c. REASON AND AUTHORITY BUPERS ORDER 029246 of 16 OCT 63, 56P, VOLUNTARY			d. EFFECTIVE DATE 30 NOV 63		e. TYPE OF CERTIFICATE ISSUED DD217N				
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CHAPLAIN, USS MARKAB (AR-23)			13. CHARACTER OF SERVICE HONORABLE		16. DATE INDUCTED NOT APPLICABLE				
	14. SELECTIVE SERVICE NUMBER NOT AVAILABLE		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE CARLISLE, NICHOLAS, KENTUCKY							
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED MANPOWER CENTER, U. S. NAVAL TRAINING CENTER, BAINBRIDGE, MARYLAND			18. COMMANDING OFFICER, NAVAL RESERVE COMMANDING OFFICER, NAVAL RESERVE						
	18. TERMINAL DATE OF RESERVE OBLIGATION NOT APPLICABLE		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED OTHER: APPOINTED LTJG(CHC)		b. TERM OF SERVICE (years) INDEF		c. DATE OF ENTRY 12 JAN 42			
20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE LTJG		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CLEVELAND, TENNESSEE						
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) CLEVELAND, BRADLEY, TENNESSEE		24. STATEMENT OF SERVICE		a. CREDITABLE FOR BASIC PAY PURPOSES		b. TOTAL ACTIVE SERVICE		c. FOREIGN AND/OR SEA SERVICE		
25 a. SPECIALTY NO. AND TITLE ---		b. RELATED CIVILIAN OCCUPATION AND D. O. M. NUMBER ---		(1) NET SERVICE THIS PERIOD 21 10 19		(2) OTHER SERVICE 00 00 00		(3) TOTAL (Line (1) + Line (2)) 21 10 19		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED PURPLE HEART, NATIONAL DEFENSE SERVICE MEDAL, EUROPEAN-AFRICAN-MIDDLE EASTERN CAMPAIGN MEDAL, AMERICAN THEATRE, WORLD WAR II VICTORY		27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) Aug 9, 1942 - Battle of Savo Island. Flash burns. Subcutaneous hemorrhage groin.		28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED MILITARY JUSTICE FOUNDATIONS OF NATIONAL POWER				
30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT		c. MONTH ALLOTMENT DISCONTINUED		d. VA CLAIM NUMBER C.				
31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)		32. REMARKS * ITEM 11c CONT. - OFFICERS - 10 USC 6323 or 6327, & BUPERS MSG 222133Z NOV 63. NUMBER OF DAYS LEAVE PAID: 60 EXCESS LEAVE: NONE TIME LOST: NONE SOCIAL SECURITY NUMBER: 262-60-4222		33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 532 SOUTH HORNE STREET, OCEANSIDE, SAN DIEGO, CALIFORNIA		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Matthew J. Bouterse</i>		35. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER M. E. CRIM, CHSHIPCLK, USN, SEPARATIONS OFFICER		